North Pemiscot R-1 Form 4120

### **Employment Application - Certificated Staff**

#### APPLICATION FOR A CERTIFICATED POSITION

The School District considers applicants for all positions without regard to race, color, religion, sex, national origin or disability. If you have a disability or handicap which may require accommodation for you to participate in our application process (including filling out this form, interviewing or any other pre-employment procedure or requirement), please make us aware of any accommodation you feel is necessary. If you have any inquiries, complaints or concerns about any pre-employment procedure or requirement, including completing this application, or about the District policy of non-discrimination, you may contact the appropriate building principal. High School (573) 628-3465 Ext. 101 Elementary (573) 359-0543 Ext. 1

All applicants are expected to answer all questions on this application. Answer "none" or "not applicable" where necessary.

| Date                           |                            |      |             |     |
|--------------------------------|----------------------------|------|-------------|-----|
| Last Name                      | First Name                 |      | Middle Name |     |
| Other names that may appear on | your transcripts or record | ds:  |             |     |
| Social Security Number         |                            |      |             |     |
| Current Address                |                            |      |             |     |
| Street                         |                            | City | State       | Zip |
| Current Phone                  |                            |      |             |     |
| Permanent Address              |                            |      |             |     |
| Street                         |                            | City | State       | Zip |
| Permanent Phone                |                            |      |             |     |
| Date Available                 |                            |      |             |     |

| Certification: Type       |                    |                        | (Life, PC1, Etc.) Other |            |                |  |
|---------------------------|--------------------|------------------------|-------------------------|------------|----------------|--|
| State(s)                  |                    |                        | _Subject(s)             |            |                |  |
| Grade Level(s) _          |                    | Exp                    | iration date(s)         |            |                |  |
| Other information         | on regarding you   | r Certification an     | nd/or certificati       | on status: |                |  |
|                           |                    |                        |                         |            |                |  |
| Position(s) for w         | hich you are app   | olying:                |                         |            |                |  |
| Subject(s)                |                    |                        |                         |            |                |  |
| Grade Level(s) _          |                    |                        |                         |            |                |  |
| Are you availabl          | e for substitute t | eaching?               | Paraprofessi            | onal?      |                |  |
| Extra duty positi         | ons you may be     | interested in spo      | nsoring or coa          | ching:     |                |  |
|                           |                    |                        |                         |            |                |  |
| Educational Prep          | paration:          |                        |                         |            |                |  |
|                           | NAME &<br>LOCATION | DATES OF<br>ATTENDANCE | NAME OF<br>DEGREE       | MAJOR      | OVERALL<br>GPA |  |
| HIGH SCHOOL               |                    | N/A                    | N/A                     | N/A        | N/A            |  |
| COLLEGES/<br>UNIVERSITIES |                    |                        |                         |            |                |  |
|                           |                    |                        |                         |            |                |  |
|                           |                    |                        |                         |            |                |  |
|                           |                    |                        |                         |            |                |  |
|                           |                    |                        |                         |            |                |  |

## Teaching Experience (If none, list student teaching experience):

| DISTRICT NAME<br>& LOCATION | POSITION | DATES OF<br>EMPLOYMENT | NUMBER OF<br>YEARS | SUPERVISOR | PHONE |
|-----------------------------|----------|------------------------|--------------------|------------|-------|
|                             |          |                        |                    |            |       |
|                             |          |                        |                    |            |       |
|                             |          |                        |                    |            |       |
|                             |          |                        |                    |            |       |
|                             |          |                        |                    |            |       |

# Other Work Experience:

| EMPLOYER<br>NAME &<br>LOCATION | POSITION | DATES OF<br>EMPLOYMENT | NUMBER OF<br>YEARS | SUPERVISOR | PHONE |
|--------------------------------|----------|------------------------|--------------------|------------|-------|
|                                |          |                        |                    |            |       |
|                                |          |                        |                    |            |       |
|                                |          |                        |                    |            |       |
|                                |          |                        |                    |            |       |
|                                |          |                        |                    |            |       |

### References:

| NAME | ADDRESS | PHONE | POSITION |
|------|---------|-------|----------|
|      |         |       |          |
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|     |      | , 1110111 | v      | ucs  | tions. |

| 1. | Have you ever been arrested for, or charged with or convicted of a felony or misdemeanor? (Exclude traffic offenses for which you were not sentenced to jail or for which the fine was less than \$100.00)  |
|----|---|
| 2. | Have you ever pleaded guilty or no contest to a felony or misdemeanor? (Exclude traffic offenses for which you were not sentenced to jail or for which the fine was less than \$100.00)   |
| 3. | Has the Missouri Division of Family Services or a similar agency in any other state or jurisdiction, ever issued a determination or finding of cause or reason to believe or suspect that you have engaged in physical, emotional, psychological or sexual abuse or neglect of a child? |
| 4. | Have you ever failed to be re-employed by an educational institution?   |
|    | essary:   |
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#### READ CAREFULLY BEFORE SIGNING

I acknowledge and agree to the following provisions as conditions to consideration of my application for employment:

- 1. I hereby authorize my current and former employers and references to furnish any information about me and about my work experience. I release my current and former employers and references from any and all liabilities or damages of any nature as a result of providing such information. My current and former employers and references may rely on a signed copy of this release.
- 2. I understand and consent to having criminal and arrest records checks as well as background checks by the Missouri Division of Family Services as a condition for consideration of my application for employment.
- 3. I certify that the answers given in this application are true and complete to the very best of my knowledge. In the event I am employed by the District and in the further event that I have provided false or misleading information in this application or in subsequent employment interviews, I understand that my employment may be terminated at any time after discovery of the false or misleading information.
- 4. I understand that this application will be considered active through April 30th. I understand that if I wish my candidacy to remain open after that date I must submit another application.

| Signature                              |  | Date        |
|--|--|-------------|
| ************************************** | ************************************** |             |
| Date received: Application             | Credentials                            | Transcripts |
| Date interviewed:                      | Interviewed by:                        |             |
| Date and time: Applicant notified      |  |             |
| Date and time: Applicant accepted      |  |             |
| Position offered:                      |  |             |
| Salary step and level:                 |  |             |

### **APPLICANT QUESTIONS**

| Name   | Social Security #   |
|--------|---|
| Please | e respond to the following questions in your own handwriting.                         |
| 1.     | Why have you chosen teaching as your profession?                                      |
|        |   |
|        |   |
|        |   |
|        |   |
|        |   |
| 2.     | What student outcomes would you strive for as a teacher?                              |
|        |   |
|        |   |
|        |   |
|        |   |
|        |   |
| 3.     | Write a brief autobiography focusing on the important people and events in your life. |